

## UNITED STATES PATENT AND TRADEMARK OFFICE

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**CONFIRMATION NO. 4680** 

| SERIAL NUMBE<br>10/022,147                                | FILING DATE 12/13/2001 RULE                                 | <b>CLASS</b><br>370  | GROU     | GROUP ART UNIT<br>2664                |      | ATTORNEY<br>DOCKET NO.<br>A00432 (SBC 0112<br>PA) |                 |  |
|---|---|----------------------|----------|---------------------------------------|------|---|-----------------|--|
|   | ns Fiut, Lake in the Hills, IL<br>on Joyce, Naperville, IL; | -;                   |          |                                       |      |   |                 |  |
|   | ATA ***********************************                     |                      | AT 6,366 | <b>3,571</b>                          | yes  | l   | 9               |  |
| ** FOREIGN APPL   | ICATIONS ************************************               | GRANTED              | NOT      |                                       |      |   |                 |  |
| ** 01/08/2002   |   |                      |          |                                       |      |   |                 |  |
| Foreign Priority claimed pres no                          |   | STATE OR             | SHE      | SHEETS                                |      | AL  | <br>INDEPENDENT |  |
| 35 USC 119 (a-d) conditions  Wyes  Met after  COUNTRY DRA |   |                      |          |                                       | CLAI |   | CLAIMS          |  |
| Verified and  |   |                      |          | 8 22                                  |      | !   | 2               |  |
| Acknowledged<br>ADDRESS                                   | Examiner's Signature Ini                                    | itials               | <u> </u> |                                       |      |   | <u> </u>        |  |
| Angela M. Brunetti  |   |                      |          |                                       |      |   |                 |  |
| Suite 250   |   |                      |          |                                       |      |   |                 |  |
| 28333 Telegraph Road                                      |   |                      |          |                                       |      |   |                 |  |
| Southfield ,MI 4803                                       | 34  |                      |          |                                       |      | <u> </u>  |                 |  |
| TITLE   |   |                      |          |                                       |      |   |                 |  |
| Integration of remot                                      | te microcell with CDMA inf                                  | frastructure         |          |                                       |      |   |                 |  |
|   |   |                      | I        |                                       |      |   |                 |  |
| ]   |   |                      |          | ☐ All Fees                            |      |   |                 |  |
| [   | FEES: Authority has been given<br>No to charge/credit       |                      |          | 1.16 Fees (Filing)                    |      |   |                 |  |
| RECEIVED No   |   | edit DEPOSIT ACCOUNT |          | 1.17 Fees ( Processing Ext. of time ) |      |   |                 |  |
| 906 No  | o for following   | <b>;:</b>            |          | ☐ 1.18 Fees (Issue)                   |      |   |                 |  |
| ]   |   |                      |          | Other                                 |      |   |                 |  |
|   | •   | •                    | li       | Credit                                |      |   |                 |  |